

THE
ST. GEORGE UNION.



J. W. Carpenter, Editor & Proprietor.

ST. GEORGE, UTAH, NOV. 2, 1878.

PUBLISHER'S NOTICES.

G. P. Rowell & Co. 10 Spruce St New York, S. M. Pettengill & Co. New York, Boston and Philadelphia, and Edwin Alden, Cincinnati, O. *Advertising Agents*, are our authorized Agents to receive Advertisements for the Union.

WANTED:—An Apprentice to Learn the Printers' trade. For particulars apply at this Office.

Clean Cotton and Linen Paper Rags, delivered at this office, will be received on subscription to the UNION.



People's Ticket.

FOR DELEGATE TO CONGRESS:
George Q. Cannon.

COUNTY OFFICERS.

Prosecuting Attorney:
E. G. WOOLLEY.

Surveyor:
JOHN M. MACFARLANE.

THE COMING ELECTION!

Mistakes do occur sometimes with the best of men, and it was by a mistake that on the twenty-third of September the caucus came off at 7 instead of 7:30, according to notice given. It was the privilege of the people then to demand an explanation and have the matter righted; but it has passed on, and now it is too late to parley about it, therefore it is the bounden duty of every true Latter-day Saint to vote the People's Ticket, and thereby shut out all opposition that may be tendered.

The men on the Ticket are good men and they will fill the position allotted them, to the best of their ability, and we sincerely hope that every Legal Voter will go to the poles on Tuesday the 5th inst. and vote the People's ticket.

CHANGE.—Circumstances some times alter cases; therefore, on account of circumstances we have concluded to change the publication-day of the Union from Friday to Saturday, and hope all concerned will approve of the change.

THE Reynolds Polygamy Test-case is to come off on the 15th inst. Thousands are anxiously waiting to learn the result.

By the Salt Lake papers we learn that John Miles has been indicted for bigamy. At last accounts the trial was progressing; but, unless stronger proof can be produced than that which has already been brought against him, the Officials will make a grand

BEST BOOK FOR EVERYBODY.—The new illustrated edition of Webster's Dictionary, containing three thousand engravings, is the best book for everybody that the press has produced in the present century, and should be regarded as indispensable to the well-regulated home, reading room, library, and place of business.—*Golden Era*.

GROWTH OF MAN.

The most rapid growth takes place immediately after birth; the growth of an infant during the first year of its existence being about eight inches. The ratio of increase gradually decreases until the age of three years, at which time the size attained in length is half that it is to become when full grown. After five years the succeeding increase is very regular till the sixteenth year, being at the rate for the average man of two inches for each year. Beyond sixteen, the growth is feeble, being, in the following two years, about six-tenths of an inch a year; while from eighteen to twenty the increase in height is seldom over an inch. At the age of twenty-five the growth ceases, save in a few exceptional cases.

A COLORED CHILD MARVEL.

A late issue of the Louisville (Ky.) *Courier-Journal* says: There is now in Louisville a negress who is a perfect child-wonder. She is a Scriptural marvel. She does not even know her

letters, yet she can quote accurately almost any passage in the Bible.

At the age of nine months she could talk, and would frequently tell her mother what her idea of heaven was. As she grew older she would sit for hours and expatiate on the beauties and glories of the other world. The old colored folks would listen to her sayings for hours.

At the age of three years she began to lecture on heaven, its wonders, on God and His omnipotent power. She has lectured in many places, and has created a furor in every place she has yet visited. The prodigy lectured at the York street colored church yesterday afternoon, and at night spoke to a large crowd at the Green street colored church. Her speech was good, and her delivery impressive.

A reporter of the *Courier-Journal* interrogated her last night.

'What is your name, little girl?'

'Alice Coatney.'

'How old are you?'

'Ise just four years and twenty-eight days old to-night.'

'Where were you born?'

'I was born in Liverpool, England—cross de Atlantic.'

'How long since you felt the power within you?'

'I don't know; Ise always felt the power of God.'

'What do you talk about when you speak to a crowd?'

'I talk about Jesus, about heavenly things, about how Jesus died and was crucified; how He rose again in three days and sitteth on the right hand of God.'

'Can you spell?'

'No, sir; I don't know my A, B, C's yet.'

She then went on in a rapturous strain about things biblical and spiritual, completely nonplusing the reporter.

She was accompanied by two colored men. They talked in an enthusiastic manner about her. She said in her conversation that she believed in two kinds of baptisms. She spoke of the different modes of salvation; how to reach Paradise; how to be converted from a bad man to a good one, etc. Her sayings were entirely original, and were not spoken in a hesitating voice, but in a quick, keen and forcible manner. As young as she is, a negress, without education in the principles she sets forth, her power partakes strongly of the marvelous."

Truly wonderful! Send her to Utah that we may also see the curious!